

PATENT  
Attorney Docket No.: JHU1470-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Lee and McPherron Art Unit: 1632  
Application No.: 09/841,730 Examiner: J.T. Woitach  
Filed: April 24, 2001 Conf. No.: 6537  
Title: TRANSGENIC NON-HUMAN ANIMALS EXPRESSING A  
TRUNCATED ACTIVIN TYPE II RECEPTOR (As Amended)

**Mail Stop ISSUE FEE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL SHEET**

Sir:

Transmitted herewith for the above-identified application, please find:

1. Response to Notice of Allowance mailed November 3, 2004 (1 page);
2. Form PTOL-85B Issue Fee Transmittal (*in duplicate*) (1 page);
3. Amendment Pursuant to 37 CFR § 1.312 (3 pages);
4. Change of Attorney Address (1 page);
5. Check No. 572905 in the amount of \$1,030.00; and
6. Return Receipt Postcard.

**CERTIFICATION UNDER 37 CFR §1.8**

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, **January 28, 2005**, in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Aldon Griffis  
(Name of Person Mailing Paper)

*Aldon Griffis*  
(Signature)

January 28, 2005

(Date)

In re Application of:  
Lee and McPherron  
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Enclosed is Check No. 572905 in the total amount of \$1,030.00; which consists of \$700.00 for the Issue Fee, \$300.00 for the Publication Fee and \$30.00 for the Advance Order Fee for Ten (10) Patent Copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 07-1896. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: January 28, 2005



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